



Optimizing Mother's Role in Preventing Radicalism

Nesria Adila¹, Gifa Oktavia², Afifah Febriani², Datres³

¹STAI YDI Lubuk Sikaping, Pasaman Sumatera Barat, Indonesia

²International Islamic Studies Development and Research Center (IISDRC), Indonesia

³Omdurman Islamic University, Sudan

✉ gifaoktavia@gmail.com*

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Abstract

The dangers and threats of radicalism are increasingly lurking in the younger generation today. An ideology created and formed by a group of people who want instant and drastic change by using violent means and in the name of religion even though it is against the law and religion. This is where the role of women is very strong in the lives of their children, especially in Minangkabau culture, women's position can be optimized in preventing radicalism. Researchers use qualitative research methods. Where researchers carefully and carefully examine an activity, be it an event, activity, process, or group of individuals in a predetermined time and area. The mother's role as a madrasah ula can be seen from the extraordinary intensity of time between the child and the mother. From the mother, children's education begins, learning something new in their life, learning to speak, gaining knowledge, and forging their personality in living their life. Optimizing the role of mothers can be done by collaborating with government programs such as marriage programs, marriage counseling, and holding mosque youth weddings, recitations for mothers, religious lectures, and pre-marital education. As well as incorporating parenting patterns into learning material.

INTRODUCTION

Radicalism is still emerging and developing today, even in relation to the Islamic world, including Indonesia. This phenomenon did not appear suddenly, according to observers it was born in a political, economic, and socio-cultural situation that supporters of the radical Islamic movement considered less favorable for Muslims. In this opinion, Muslims not only do not benefit from the system but also feel they are treated unfairly (Bursell, 2021). According to Khamami Zada, et al, in their book *Beware of Radicalism in Schools*, as a religious movement as well as a political movement, radicalism in Indonesia cannot be separated from the rise of the same movement in the Middle East. The emergence of radical Islamic groups in Arab countries, such as Jami'at al-Takfir Wa al-Hijrah, Taliban, and al-Qaeda, according to Khamami Zada, et al, has become a significant spirit in inspiring Islamic radicalism in Indonesia. Furthermore, he said that the threat of radicalism is increasingly lurking in the younger generation (Gartenstein-Ross et al., 2023).

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The ideology developed by a group of people who want drastic political change or renewal generally uses violent means in the name of religion which is contrary to law and religion (Arifin et al., 2020). Recently, issues related to terrorism have begun to spread, such as ISIS, which has always been synonymous with terror, violence, extremism, and intimidation, which often has negative consequences and certainly disrupts state security. This radicalism movement has penetrated teenagers as the most strategic group, namely teenagers (Arifianto, 2019). One of the targets is high school students. This group is an important target because they are part of the young generation who are enthusiastic and passionate about looking for something new (Rahiem, 2021). Their curiosity and desire to be involved in this movement cannot be separated from their psychological condition and the limited religious knowledge they acquired at school.

As stated by Prof. Oliver Roy, an expert in the field of terrorism and "jihad" from France (Samaan & Jacobs, 2020). He said that the perpetrators of terror, including young people who are most vulnerable to being seduced by radical groups, are not people with strong religious beliefs and they also do not have sufficient religious knowledge. (Media Indonesia 24 October 2016). Khamami Zada, et al, likened radicalism to being like a tree. Like trees, radicalism cannot grow just anywhere. It needs the right land to grow and reproduce fertile. If it is in the right place, "cared for" properly, and given enough fertilizer, it will grow quickly (Scialabba, 2022). Narrow, rigid, and shallow religious views are the seeds of radicalism. This kind of understanding also occurs in high school. These conditions certainly make it easier for radical ideas to spread (Raharjo, 2021).

Therefore, to ward off radicalism it is not enough to just rely on the strategy of "eliminating it to the roots". With this strategy, the trees of radicalism could fall and have all their roots uprooted. However, the seeds spread by the tree do not die by themselves. If it is in a fertile place and gets the right "fertilizer", the tree of radicalism can immediately grow again and develop quickly (Joseph et al., 2021). In the context of West Sumatra, according to Yulius, women are considered to be more significant in preventing the spread of radicalism and terrorism. Moreover, the role of women is very strong in life, especially in Minangkabau culture, women's position can be optimized in preventing radicalism.

METHODS

In this research, the researcher chose to use qualitative research methods. Where researchers will carefully and carefully examine an activity, be it an event, activity, process, or group of individuals within a predetermined time and area (Akyıldız & Ahmed, 2021). In this research, researchers took a lot of data in the form of words and activities of people or groups of people, as well as supporting documents in the form of notes, administrative documents, and others as supporting data. So in this research, the researcher chose to use qualitative research methods. In this research, the types of data sources that will be used are primary data consisting of several informants, and secondary data from the results of literature studies. To test the validity of data in qualitative research, explained by Sugiyono (2015), includes tests, internal validity (credibility), external validity (transferability), reliability (dependability), and objectivity (confirmability) (Tjiptorini & Ramadhani, 2022).

RESULT AND DISCUSSION

The Phenomenon of Radicalism and The Role of The Family

As explained above, several studies have concluded that radicalism is starting to spread to schools (Suyanto et al., 2022). The indications are very clear, several acts of terrorism in Indonesia involve high school-level students. For example, the JW Marriot and Ritz Charlton bombings involved a teenager, 18-year-old Dani Dwi

Permana. In the bomb terror case in the Klaten area, students from Klaten were also involved. There were 4 perpetrators of the bomb assembly who were studying at the school, and the other 4 perpetrators were alumni of Klaten (Beelmann, 2020). The phenomenon of radicalism continues to increase, so that today radicalism remains a universal problem. This is because, after all, the perpetrators of radicalism are products of families and households. Therefore, in individual development, the role of parents, especially mothers, in the family environment greatly shapes a child's personality. For this reason, there must be an effort by the family, especially mothers, to provide proper education to the family, especially their children, so that they can avoid radicalism.

A former terrorist who also graduated from the Moro Islamic Liberation Front, Ali Fauzi, said that almost 90 percent of Indonesian people joined terrorist networks because of friendship and family factors (Aisy, 2021). Head of the West Sumatra Terrorism Prevention Communication Forum, Prof Dr Saifullah, emphasized that rejection of radicalism and terrorism is to save the Indonesian nation and state. In an effort to prevent and overcome the problem of radicalism and terrorism, he has provided guidance to the community and young generation regarding radicalism. Meanwhile, the Head of the Community Empowerment Sub Division of the National Counterterrorism Agency Dr Hj Andi Intan Dulung emphasized that almost all terrorism detainees are young people under 40 years of age. (Posmetro Padang Students Demanded to Resist Radicalism 27 July 2017) This is an indication that the target for the spread of radicalism and terrorism is the younger generation. Therefore, it is important to increase understanding of the dangers of radical ideology to the younger generation from an early age, especially by their parents.

Minister of Social Affairs Khofifah Indar Parawansa emphasized that the role of women is very important in efforts to ward off radical ideology which is considered to be the source of acts of terrorism (Mulyadi et al., 2024). (Republica Newspaper. Co. Id 29 September 2015). Children are a mandate from Allah SWT, for both parents. He has a pure soul, if he is accustomed to good things from a young age, educated and trained thoroughly, both in attitude, personality, and behavior, then he will grow and develop into a good child too. On the other hand, if he gets into the habit of doing bad things, then later he will get used to doing bad things too and this will cause him harm, and his morals will be damaged. For this reason, fathers and mothers, as educators of their children, have an obligation where their obligations to each other are different.

As, Abdul Mujib & Jusuf Mudzakkir said, fathers are obliged to earn a living to meet their family's needs through utilizing the gifts of Allah SWT, on earth (QS. Al-Jumu'ah: 10) and then provide for their children and wife (QS. Al-Baqarah: 228, 233). A mother's obligation is to look after, maintain, and manage the family in her husband's house, especially educating and caring for her children. Islam considers men and women created for different but complementary functions. Functions as a mother, household organizer, and child caretaker (Magan & Elkhaoudi, 2024). And functions as a father, protector, breadwinner, and bearer of all responsibilities. Differences in roles are not discrimination or segregation at all. Islam considers this distinction necessary for the self-fulfillment of both sexes.

The important role of parents regarding their position as educators, according to H. Ramayulis, there are several educators in Islamic education, including parents (Basir, 2020). This is because naturally, children in the early stages of their lives are in the middle of their mother and father. However, quite a few mothers think that when their sons and daughters enter school, the school is responsible for their children's education. In fact, the role of the mother cannot be replaced by anyone, because the

mother has a role that goes beyond school, namely building the child's spiritual intelligence.

Ahmad Tafsir explained that as in Western theory, educators in Islam are people who are responsible for the development of their students by developing all of the student's potential, both affective, cognitive, and psychomotor (Mukhtar et al., 2022). Parents are fully responsible for the progress of their child's development. Whether a child's behavior is good or bad, whether the child is successful or not really depends on the care, attention, and education given by the parents. So it cannot be denied that mothers are the first school for their children. This role is the most beautiful gift in a woman's life. Because many women are not given the opportunity by Allah to be mothers and become *madrasah ula* (first school) for their children.

The mother's role as a *madrasah ula* can be seen from the extraordinary intensity of time between the child and mother. From them children's education begins, it is from them that children learn something new in their lives, learn to speak, gain knowledge, and forge their personalities in living their lives. So it is truly fortunate for a mother who always makes time for her children in order to achieve the dreams of pious and pious children (Ozkaleli, 2021). Parents should realize that toddler age is a golden period for every individual's growth. This is because the first five years are a critical period for a child's development. If during this period the child is given education in accordance with the teachings of the Koran, the child will have good morals. This period is the period that becomes the basis, foundation, and foundation of various aspects of child development.

This time ranges from 0-6 years, or commonly referred to as the golden age (golden age). This is an important period for optimizing growth and development. Because during this period the child is always with his mother, the child will be golden when the mother can educate her child well (Saleh et al., 2021). In fact, it is not only the toddler years that are important for human life, but the first experiences that occur during the toddler years will be recorded in the subconscious and become a guide for behavior in the future. Taking care of or educating children is the main task of parents. The responsibility of parents as first educators, is reflected in the words of Allah SWT, Q.S. At-Tahrim: 6. It means: 6. O believers, protect yourselves and your families from the fire of hell whose fuel is people and stones; guardian angels who are harsh, harsh, and do not disobey God against what He commands them to do and always do what is commanded.

The verse above illustrates that *da'wah* and education must start at home. Even though it is editorially aimed at men (fathers), that does not mean it is only aimed at them. This verse is addressed to women and men (mothers and fathers) just as similar verses, for example (the verse that orders fasting) are also addressed to men and women. This means that both parents are responsible for their children and also their respective partners as each is responsible for their child's behavior. Father or mother alone is not enough to create a household filled with religious values and supported by harmonious relationships (Wijaya & Ramadhon, 2022).

Said that it is in the household that instilling faith and cultivating Islam begins. Because from the household a community will be formed. And it is in this *ummah* that Islamic society will be established. Islamic society is a society that has the same outlook on life, and the same assessment of nature. Ahmad Musthafa al-Maraghi, in the book *Tafsir Al-Maraghi*, explained in verse: 6 Q.S. At-Tahrim there is a word *anfusakum* which means create something that can be a barrier to the coming torment of hellfire by keeping away immoral acts strengthening yourself so you don't follow your desires and always obeying God's commands. Furthermore *ahlikum*, meaning your family consisting of wife, children, servants, and slaves, are ordered to take care of it by providing guidance, advice, and education to them.

Therefore, a person who believes cannot be passive, i.e. be silent and wait. The responsibility of parents is so great that it should start from an early age for their children. The responsibility that is first warned is to take care of yourself first so that you don't go to hell. After that take care of the whole household, wife, and children (Ardianta & Arifin, 2022). The following are lessons we can take from Q.S. At-Tahrim: 6, namely the command to be devoted to Allah SWT, the recommendation to save oneself and one's family from hellfire, and the importance of Islamic education from an early age. Children are assets for both parents and it is in the hands of parents (mothers) that the growth and development of their children occur.

Mainstreaming the Role of Mothers in Countering Radicalism

In an effort to educate and guide teenagers, the role of the mother is very influential in realizing the child's personality into an adult human being who has a positive attitude towards religion so that their religious development is good, they have a strong personality, they are independent, they behave Ihsan and they can develop their physical, spiritual and intellectual potential optimally. The mother's role must be implemented in various ways, the most important of all is parenting (González et al., 2020). Thus, various efforts are needed to facilitate this development, both in the school environment and the community environment, especially the family environment. The first step begins with the parenting style carried out by the family environment, especially the parents.

According to Edwards, parenting is the interaction between a child and his parents in guiding, educating, disciplining, and protecting the child from reaching maturity in accordance with the norms existing in society. Parenting style is a group of attitudes directed towards children through the emotional atmosphere expressed. According to psychologist Tika Bisono, parenting is a bulwark to prevent children from thinking radically. That is the forerunner of radicalism among children. In essence, the home or family is the main factor in preventing and protecting children from the virus of radicalism and other negative ideas. According to him, the best step is democratic parenting, where children are given the freedom to express their opinions and ideas. Supposedly, if you count, not many families implement this democratic pattern (Gawlicz, 2023).

Implementing a democratic parenting style will reflect a parenting style that prioritizes democratic values. Among other things, freedom, children are given freedom in positive things. Because human development depends on internal and external factors, in raising children, parents must be balanced, that is, they must not allow and give them as much freedom as possible and they must not restrain their children too much. but parenting must be guided towards the child's development. With this parenting style, children do not always depend on their parents. Children are given the freedom to choose what is best for themselves, their opinions are listened to, and they are involved in discussions, especially those that concern the child's own life.

Ideally, a mother should provide education to her child so that they can succeed well. Because parents are the main figures in children's education. According to Abdullah Nashih Ulwan in his book *Children's Education in Islam*, the efforts that parents need to pay attention to in educating children include educating children with habituation and practice, as well as educating children with example (example). This habit is a practical effort that can be done by parents, especially mothers, in coaching and forming the character of their children. Habituation is done because humans have the nature of forgetting (Komariah & Nihayah, 2023). For example, parents must get their children used to reading a prayer before eating. So that when he grows up, he will always remember and carry out the habits his parents made from childhood. Children have various tendencies to learn through imitating the habits and

behavior of the people around them, especially their parents. Educating children by example is very effective a method of educating children (Munna & Kalam, 2021).

As Allah SWT says, Q.S. Al-Ahzab: 21, namely: Meaning: Indeed, there is (in) the Messenger of Allah a good role model for you (namely) for those who hope for (the mercy of) Allah and (the coming of) the Day of Judgment and He mentions Allah a lot. The source of the teachings of the prophet Muhammad SAW is the Qur'an and the Hadith as examples. In this way, a Muslim will naturally be moved to learn from the two books, in order to become the basis of his life. Especially about the history of the life of the Prophet SAW, we make him a role model. In this case, mothers should understand the development of their children's thought patterns, attitudes, and beliefs. The mother's role is very much needed as a filter for radical understanding in the household (Collins, 2020). This will be achieved if the intensity of attention and love from parents, especially mothers, is manifested in the form of, among other things: accompanying children when watching television programs, playing games, accessing the internet, and providing explanations for what their children see if there are any irregularities, inviting children to participate in keeping the house, environment and nature clean, giving children the opportunity to express their feelings and thoughts, teaching children the meaning of differences, friendship, brotherhood and humanity and encouraging children to take part in organizational and artistic activities.

CONCLUSION

To optimize the role of mothers, this can be done by collaborating with government programs such as marriage programs, marriage counseling, and marriage upgrading, and in the field of da'wah, namely, holding mosque youth wired, holding recitations for mothers, religious lectures, and pre-marital education. As well as incorporating parenting patterns into learning materials so that they can provide education from the start to the younger generation in educating their children.

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